



**Department of Public Safety:
Utah Department of Health
Bio-Terrorism and
Public Officials
Conferences
Exhibitor Information**

**Bio-Terrorism – Tues & Wed, August 23-24, 2005
Public Officials Conference, Thurs & Friday, August 25-26, 2005**

**The Yarrow
1800 Park Avenue
Park City, UT**

Targeted Attendees:

Bio-Terrorism Session: Public Health Officials, Nurses, Administrators, Crime Lab Technicians and Medical Staff

Public Officials Conference Session: Elected and Appointed Officials to include: Mayors, City and County Commissioners, City Managers, Police and Fire Chiefs, Sheriffs, Homeland Security and Emergency Managers.

Expected attendance for both sessions: 350-400 people

Exhibitor Hours to Include BOTH Conference Sessions:

Wednesday, August 24 7 am – 5 pm
Thursday, August 25 8 am – 4 pm
 Evening Social 4:30 – 6:30 pm
Friday, August 26 8 am – 1 pm

Exhibitors are encouraged to set up prior to the conference on Tuesday evening and have a representative present during the Evening Social. **Details of set up and tear down will be provided to the confirmed Exhibitors upon receipt of payment.**

Exhibitor Fees to include:

Vendor Tent Area

- Pipe and Drape – 8'x 10' with an 8' high back drape and 3' high side drapes.
- Skirted Table and Chair(s) – wastebasket
- Breaks and lunches

Early Registration with payment received by July 15, 2005	\$450.00
Registration with payment received after July 15, 2005	\$500.00
Space limited	

Outside Vendor Tent Area

- Skirted Table and Chair(s) - wastebasket
- Breaks and lunches

Early Registration with payment received by July 15, 2005	\$300.00
Registration with payment received after July 15, 2005	\$350.00
Space limited	

Sponsorship Opportunities:

Breakfast Sponsor \$1000

- Corporate sign and logo prominently displayed
- Acknowledgement of contribution in conference material for all attendees
- One Booth Space located in Vendor Tent Area

Lunch Sponsor \$1000

- Corporate sign and logo prominently displayed
- Acknowledgement of contribution in conference material for all attendees
- One Booth Space located in Vendor Tent Area

Conference Sponsor \$2000

- Corporate sign and logo prominently displayed
- Acknowledgement of contribution in conference material for all attendees
- One 10' x 10' indoor display booth space
- Two Corporate spotlights **per day** during conference breaks– can be used for prize drawing announcement.

Hotel Accommodations – Government rates available, contact Renee Murphy for more information.

Questions or Concerns: The Bio-Terrorism and Public Officials Conference will make every effort to accommodate special requests. If there are any special exhibitor arrangements please contact Renee Murphy (801) 538-3702 or by e-mail at rmurphy@utah.gov.

Registration: Complete and return the Exhibitor Contract: with **check payable to:**
Utah DPS DES

Attention: Renee Murphy, Liaison
Utah Division of Emergency Services & Homeland Security
PO Box 141710
1110 State Office Building
Salt Lake City, UT 84114
801-538-3702 direct
801-718-3124 cell
FAX: 538-3770

Registration for Bioterrorism Conference only contact:

Elizabeth Tubbs, Conference Coordinator
Utah Department of Health
PO Box 141011
288 N 1460 W
Salt Lake city, UT 84114-1011
801-538-6282
801-330-0651 cell
Fax 538-9292

Exhibit Space Contract
Bio-Terrorism – Wednesday, August 24, 2005
Public Officials Conference, Thurs & Friday, August 25-26, 2005

The Yarrow
1800 Park Avenue
Park City, UT

Company Information

Contact Name:

Title

Company Name

Address

City, State, Zip

Telephone

Fax

Email:

Exhibit Package Requested

Vendor Tent Area - Pipe and Drape Booth \$450 Early Bird or \$500 after July 15, 2005

Outside Tent Area – Table Only \$300 Early Bird or \$350 after July 15, 2005

The exhibitor agrees that, upon acceptance, this application shall be deemed to form a binding contract between the exhibitor and the organizer and the exhibitor agrees to abide by the terms and conditions* which form an integral part of the contract between the organizer and exhibitor. **The contract is deemed binding when the non-refundable payment AND a signed contract is received by August 1, 2005 and sent to:**

Utah DPS DES

Attention: Renee Murphy, Liaison

Utah Division of Emergency Services & Homeland Security

PO Box 141710

1110 State Office Building

Salt Lake City, UT 84114

* Booths are 10' wide x 8' deep with an 8' back drape and 3' high side drapes. A skirted table and chair(s) including a wastebasket are provided for each Vendor Tent Area booth space.

Number of Booths _____ **x \$** _____ **per Booth** **\$** _____

I understand and accept the above conditions:

X _____